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THE SERAPH,

DEC 5 1932

PART SECOND:

CONTAINING A

SELECTION OF ANTHEMS, CHORUSES, HYMNS,

&c. &c.;

ADAPTED FOR THE USE OF

MUSICAL SOCIETIES AND CHOIRS.

BY JOHN COLE.

BALTIMORE:

PUBLISHED BY JOHN COLE, FIELDING LUCAS, JR. AND E. J. COALE.

Price One Dollar single, or Nine Dollars per dozen.

J. Robinson, printer.

BEMARKS.

The second part of The Seraph, will be found to contain a variety of pieces, calculated for various public oceasions; the greater part of which, may be performed without the aid of Instruments—some few have been selected with a view of leading singers on to the performance of more difficult Music: that when ealled on to assist at Oratorios or Sacred Concerts, they may not be totally unprepared.

The passages marked VERSE are intended to be performed with One Singer on each part, or where there is a want of confidence, or power of Voice, two may be employed.

As it is to be presumed that music of this kind is scarcely ever undertaken without a competent leader, it is deemed unnecessary to make any observations, further than to advise performers to guard against that inanimate and slothful style which too generally prevails in our public performances, and to recommend a distinct articulation of the words.

ERRATA.

- Page 7 Line 6, the first note should be E first line.
 - 21 Line 3, the last note but one should be C.
 - 34 At the commencement of the tenth bar insert 4
 - 53 Under the last line, first bar, add VOICE.
 - 59 Line 3, second note should be D, fourth line.
 - 60 Chorus, the Tenor and Alto are transposed.
 - 74 Line 6, the Crotchet in the 6th bar should be B.
 - 76 At the tenth bar, retard the time till after the pause.
 - 101 Last note in the Bass should be B.
 - 136 First line ninth bar, the first note should be a Minim.

THE SERAPH:

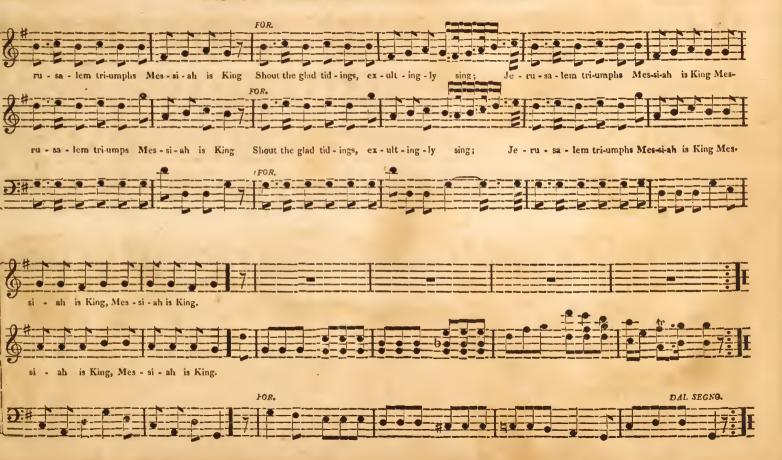
PART SECOND--CONTAINING ANTHEMS, CHORUSES, &c.

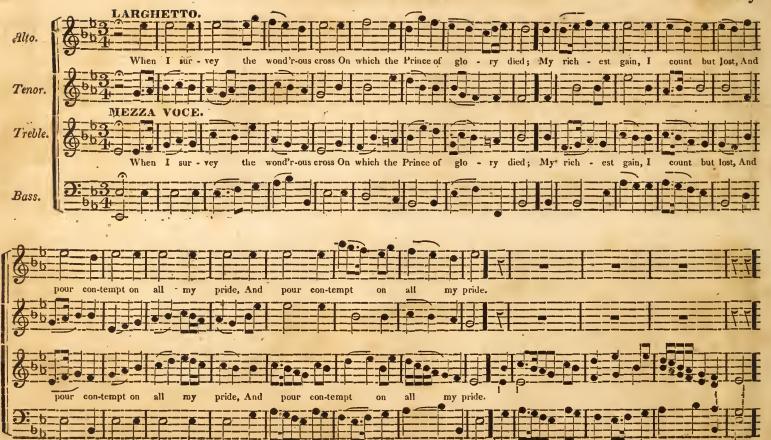






SHOUT THE GLAD TIDINGS-Continued.











CRUCIFIXION—Continued.





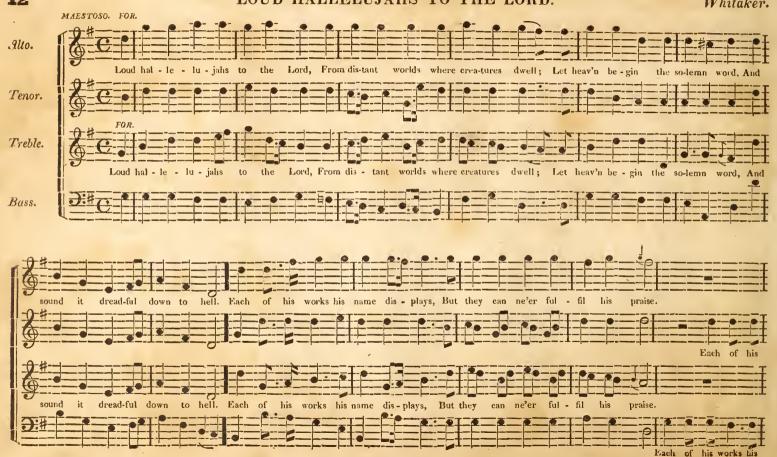


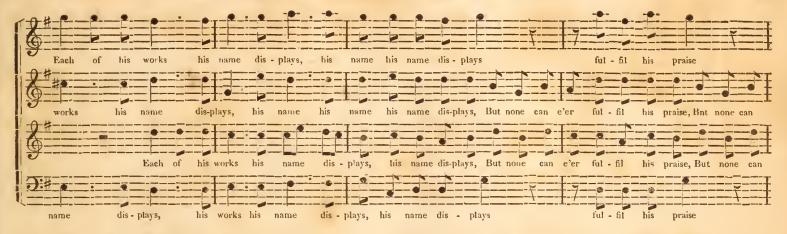


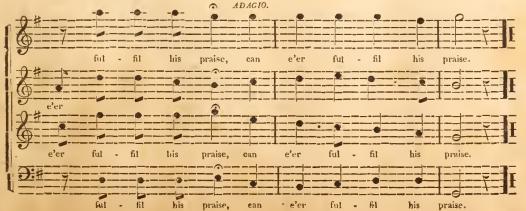
Sweet Fields, beyond the swelling flood, Stand dress'd in living green; So to the Jews old Canaan stood, While Jordan roll'd between.

But timorous mortals stand and shrink To cross the narrow Sea; And linger shivering on the brink, And fear to launch away. O! could we make our doubts remove,
These gloomy doubts that rise;
And see the Canaan that we love
With unbeclouded eyes!

Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream, nor Death's cold flood,
Should fright us from the Shore.







The Lord! how absolute he reigns! Let ev'ry Angel bend the knee; Sing of his love in heavenly strains, And speak how fierce his terrors be.

Each of his words, &c.

High on a throne his glories dwell, An awful throne of shining bliss; Fly thro' the world, O Sun, and tell How dark thy beams compar'd to his.

Each of his words, &c.

ORC.

VOICE.



Attend the reapers' joyful lays
And hear the tribute of their praise
To nature's bounteous King:

Whose voice, loud sounding from the pole,
In thunder oft is heard to roll,
And oft has melted down the soul,
When murmuring along it stole
The Zephyr's silken wing.

With bread the heart of man to cheer,
See, bending low, the ripen'd ear,
Bow its luxuriant head!
In vain, ye swains, had been your care,
Had not he caus'd the blight to spare
The promise of a summer fair,
And bade the sun, the rain, the air,
Their gracious influence shed.

He bade the soft refreshing gale,
Blow gently down the teeming vale,
Nor hurt the peeping grain;
But when the ear began to rise,
To him we raised our anxious eyes;
Oft from the cisterns of the skies
He sent in mercy rich supplies,
Early and latter rain.

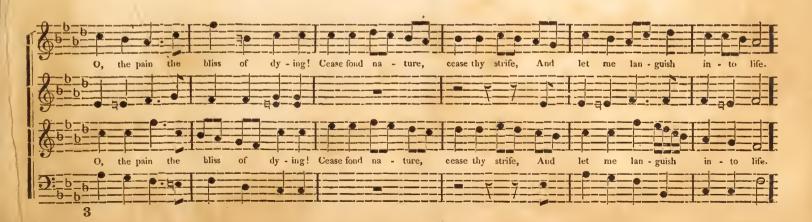
Forte.

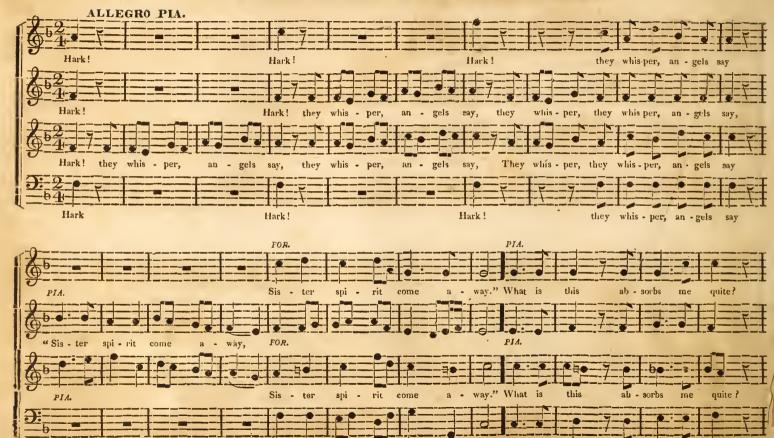
And now his hand hath crown'd our toil,
We joy like those who share the spoil,
The harvest home to bear!
With shouts the laughing pastures ring,
With greatful hearts ye reapers sing,
The praise of heaven's eternal king,
Through whose paternal care ye bring
The produce of the year!

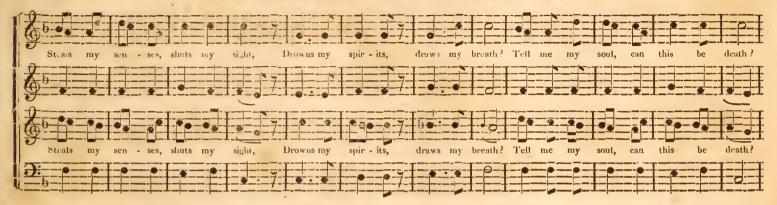














VITAL SPARK OF HEAVENLY FLAME-Continued









REJOICE IN THE LORD. Charles King, Almoner of St. Paul's, London. CHORUS. ALLEGRO. VERSE. Alto. Re - joice in the Lord, O ye right-eous, SECOND TREBLE. Tenor. be thank-ful it be - com - eth well the just to Treble. the just ye right-eous, For it be - com - eth Bass.

TENOR VOICES.

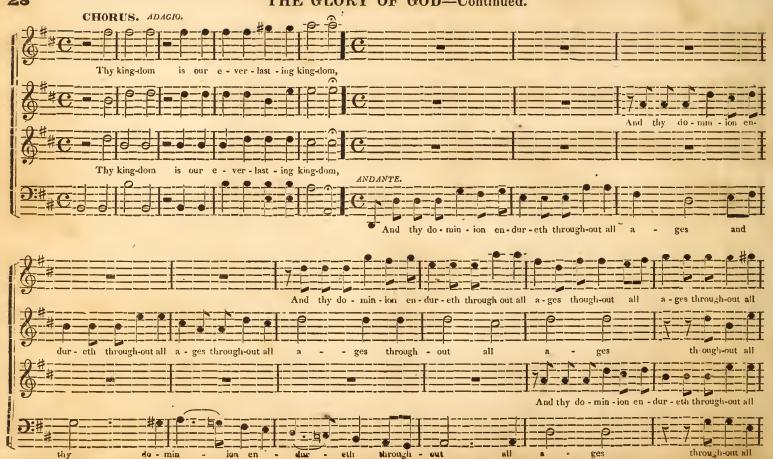






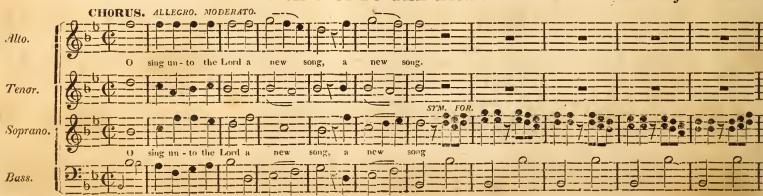








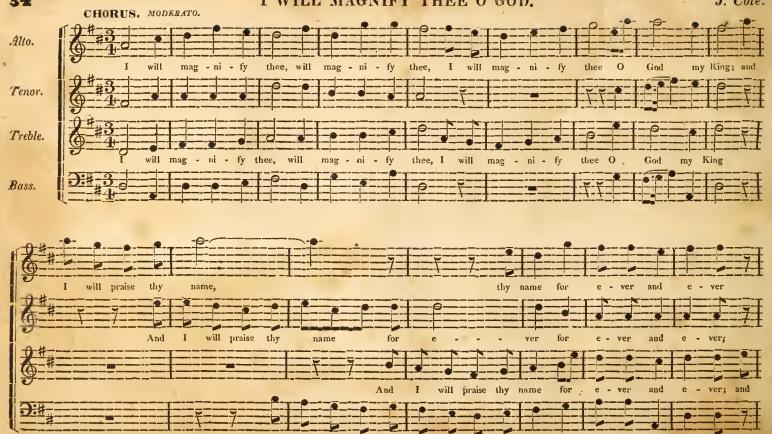








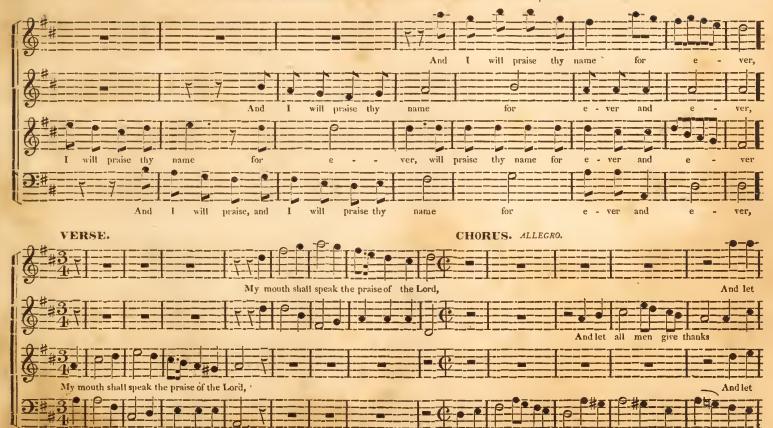




will praise, and

And

will praise thy name for



And let all men give thanks, and let all men give thanks













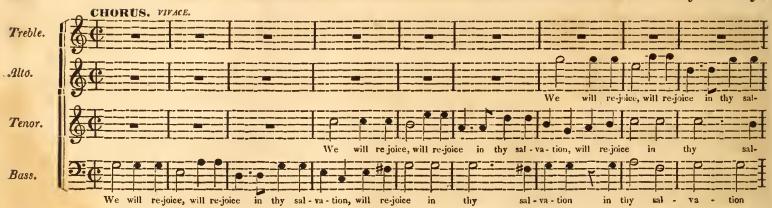






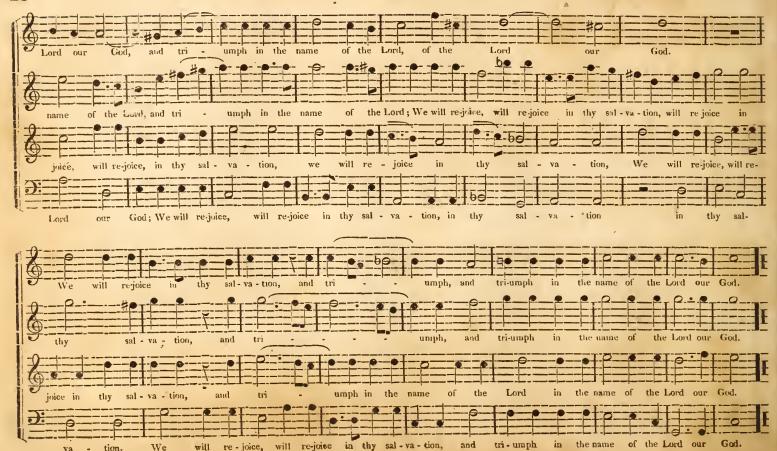












J. Cole;







O BE JOYFUL IN THE LORD-Continued.

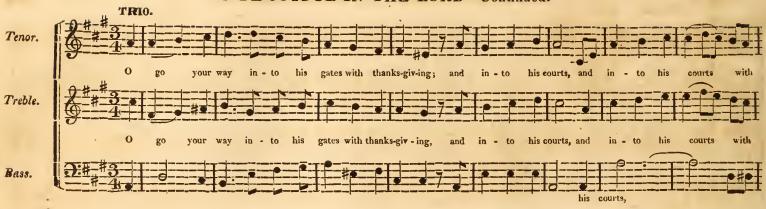




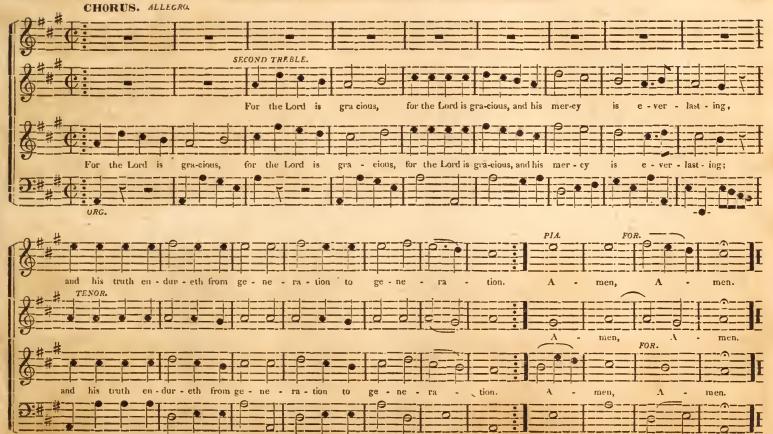




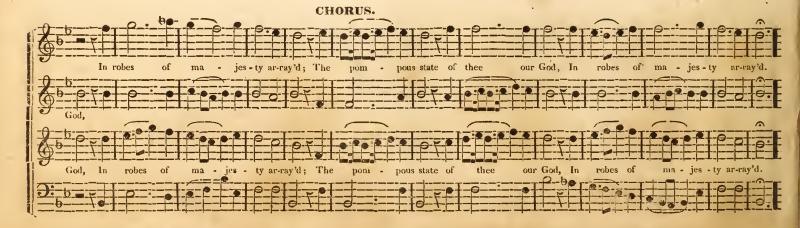
O BE JOYFUL IN THE LORD-Continued.

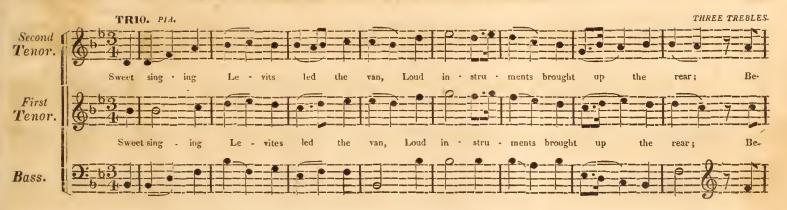






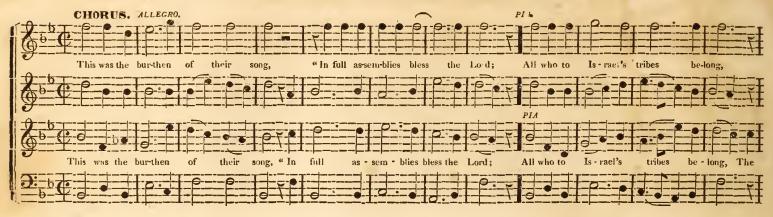


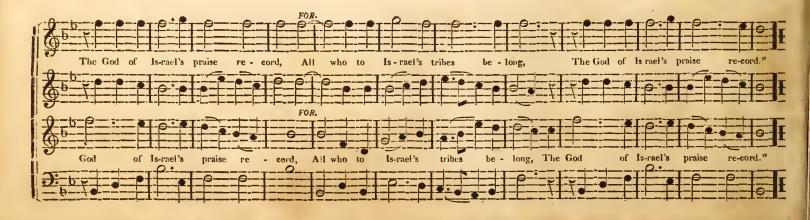






WHEN MARCHING TO THY BLEST ABODE—Concluded.





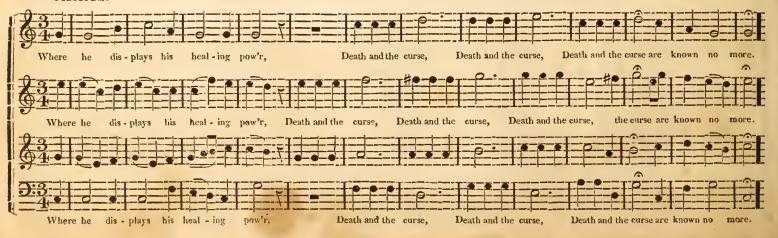








CHORUS. M. PIA.



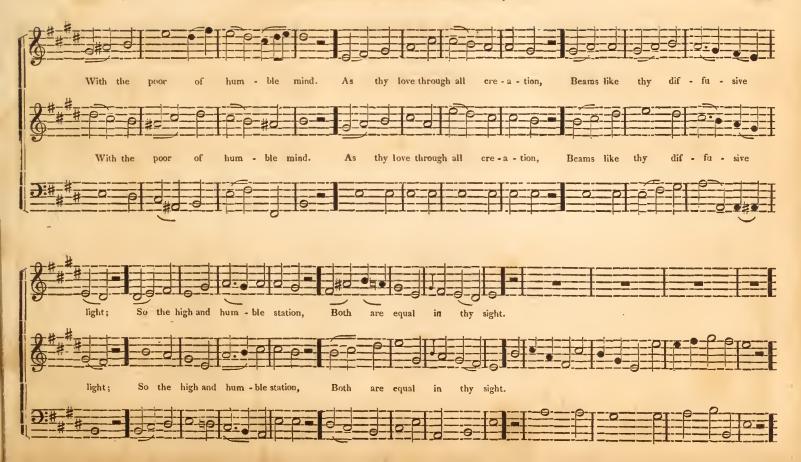


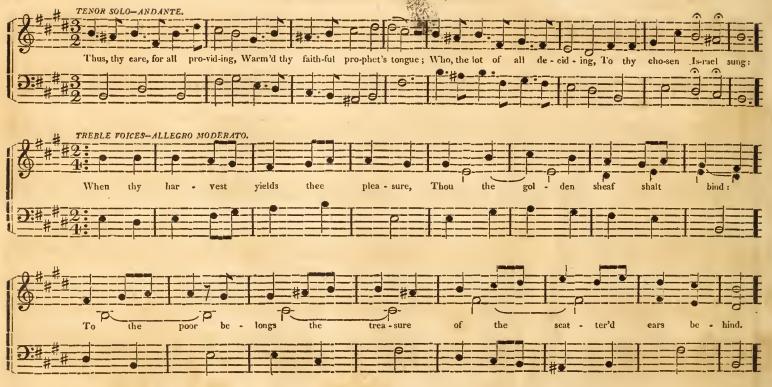
LORD OF LIFE ALL PRAISE EXCELLING.

Arranged by J. Cole, from a Solo by Stevens.



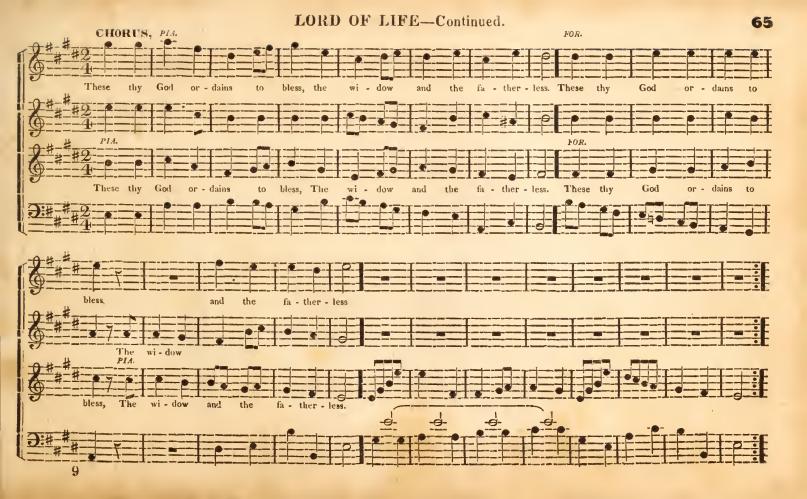






5 When thine olive plants increasing,
Pour their plenty o'er thy plain,
Grateful thou shalt take the blessing,
But not search the bough again.
Guorus.—These, &c.

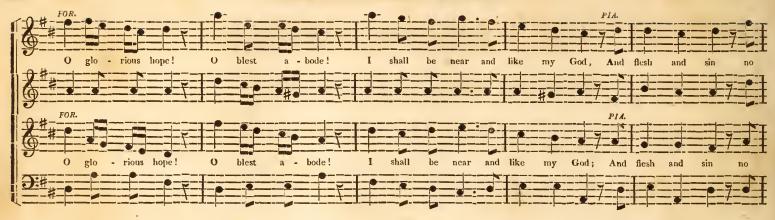
6 When thy favour'd vintage flowing,
Gladdens thy autumnal scene,
Own the bounteous hand bestowing,
But thy vines the poor shall glean.
Guorus.—These, &c.

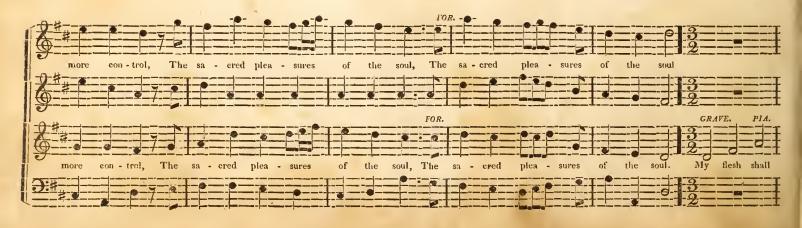


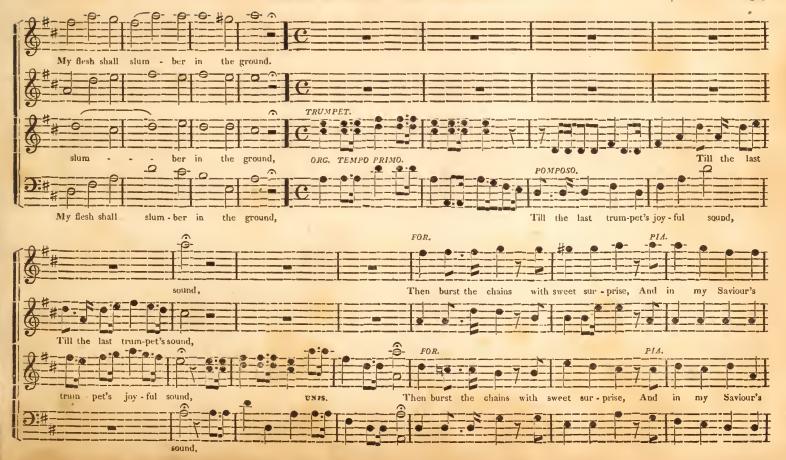














ROUND, FOR THREE VOICES.

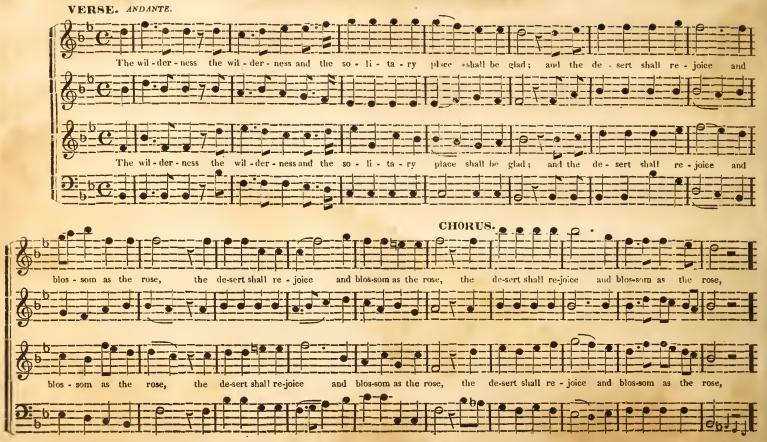
Arnold.







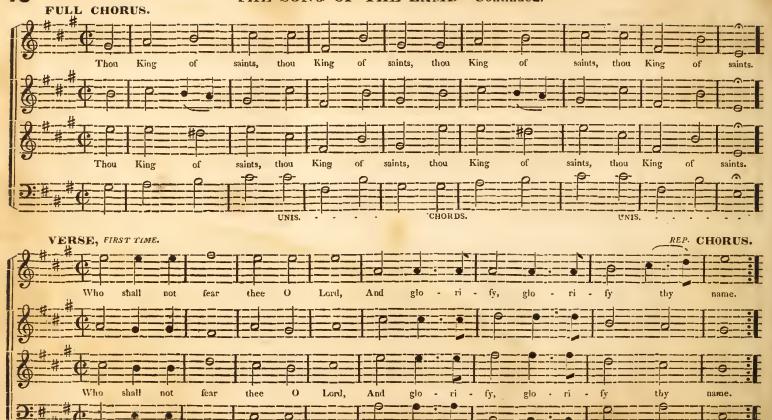




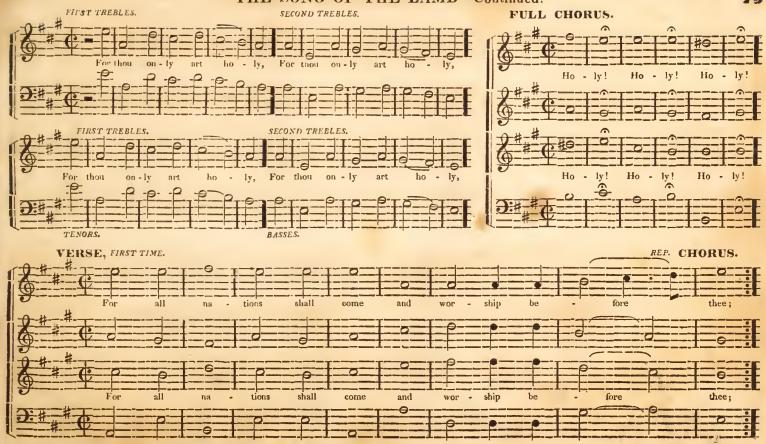




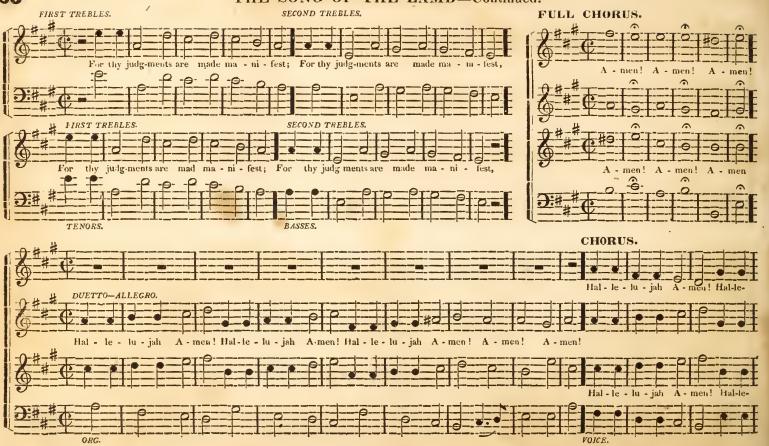




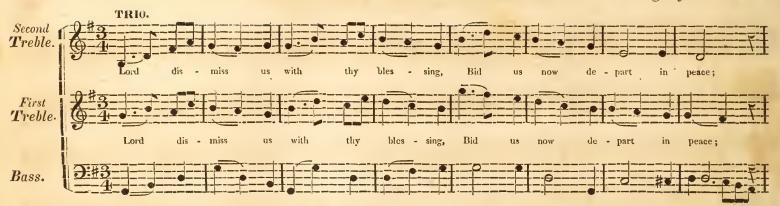
THE SONG OF THE LAMB-Continued.



THE SONG OF THE LAMB—Continued.



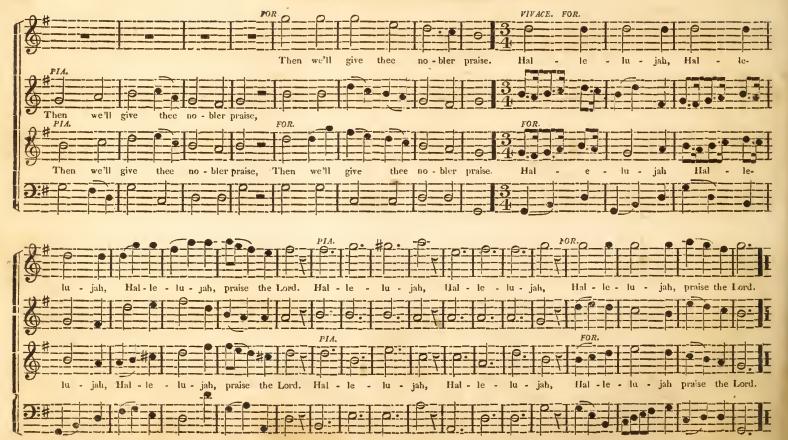








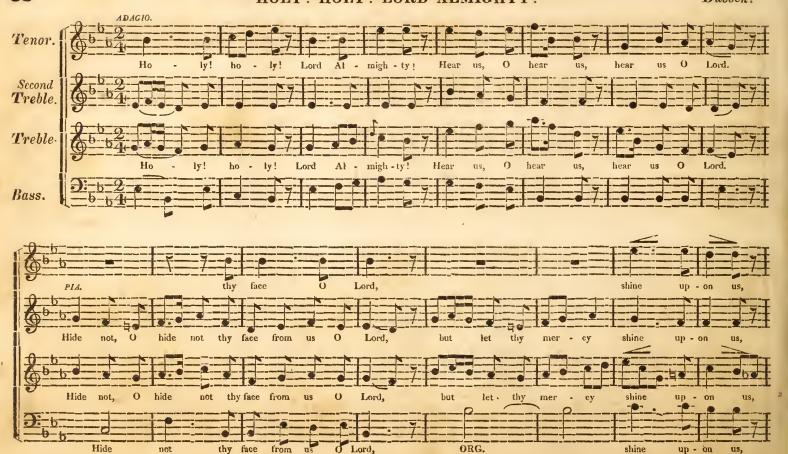
our bliss - full













ROUND, FOR THREE VOICES.

Lidarti.

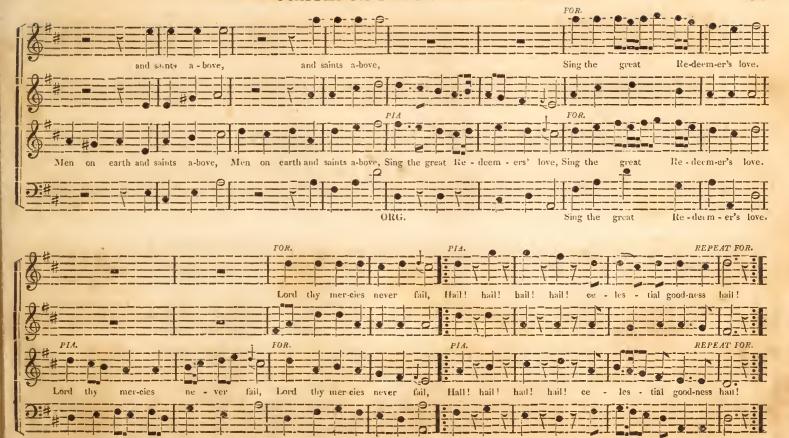












GRATEFUL NOTES-Concluded.





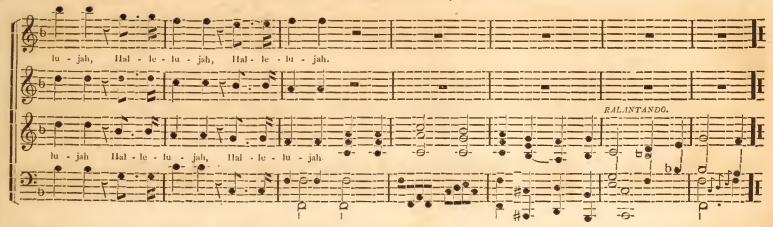










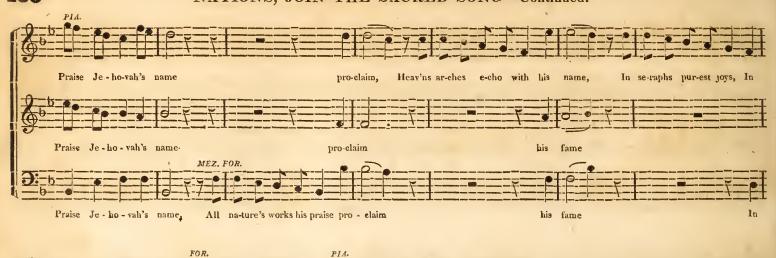


NATIONS, JOIN THE SACRED SONG.

Shield.



NATIONS, JOIN THE SACRED SONG—Continued.

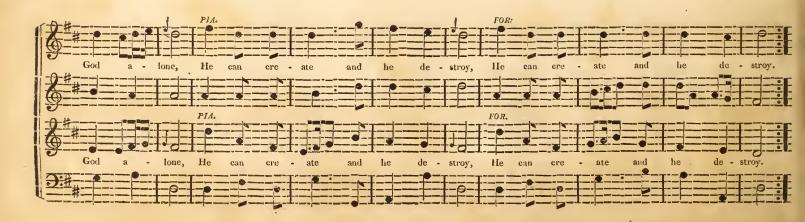




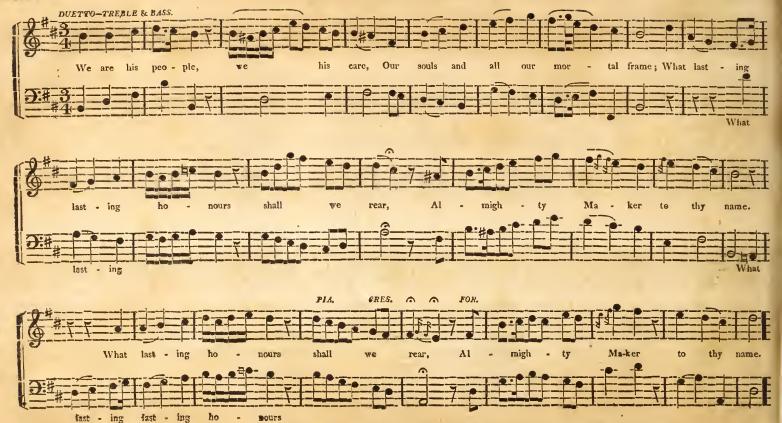
NATIONS, JOIN THE SACRED SONG-Concluded.







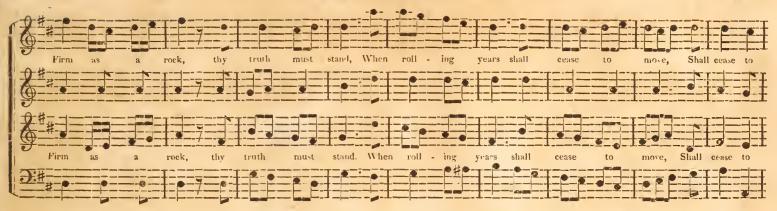


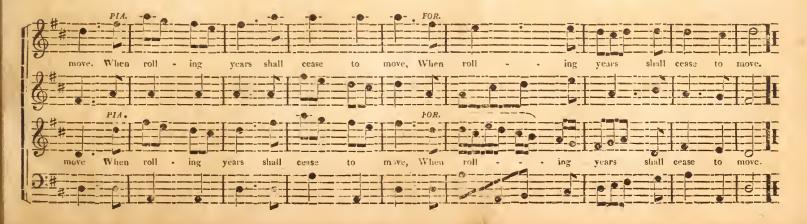


* This duett is no part of the original composition:













WHEN THE LORD SHALL BUILD UP ZION-Continued.



WHEN THE LORD SHALL BUILD UP ZION-Continued.



WHEN THE LORD SHALL BUILD UP ZION-Continued.





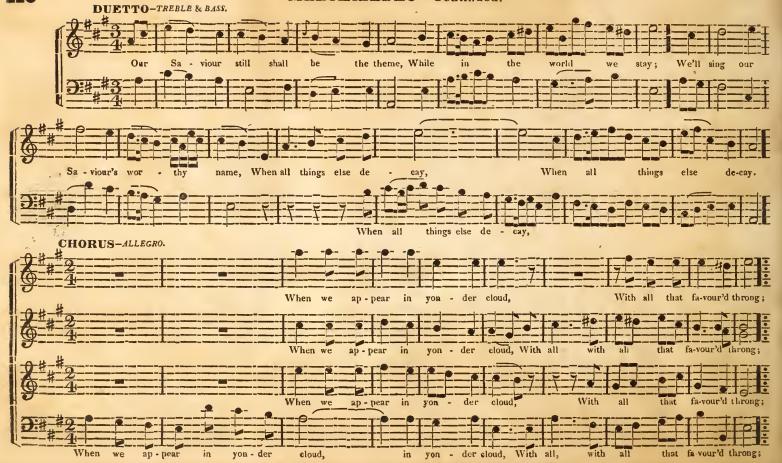


We love





MELCHIZEDEC—Continued.

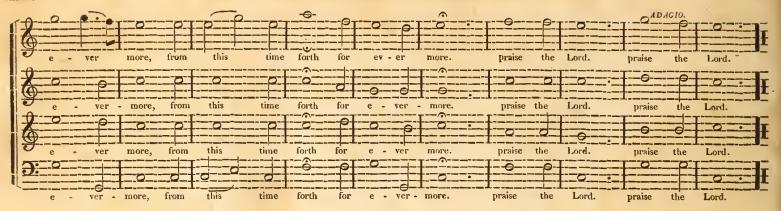








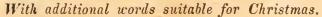
WE WILL PRAISE THE LORD-Concluded.



NEVER LET THE GOOD DESPAIR-A Round for Three Voices.

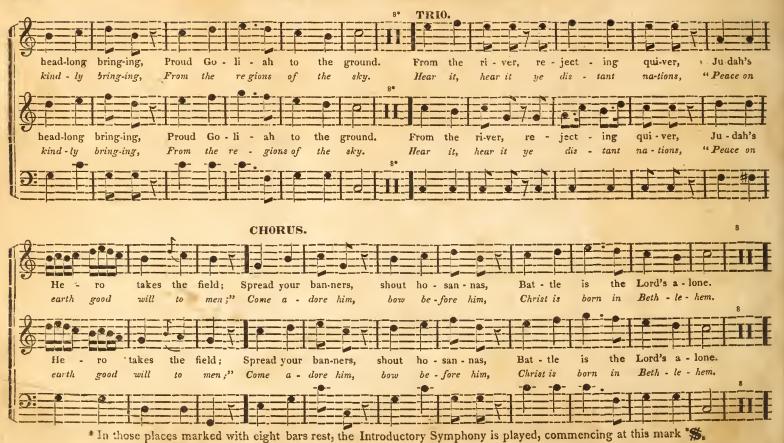








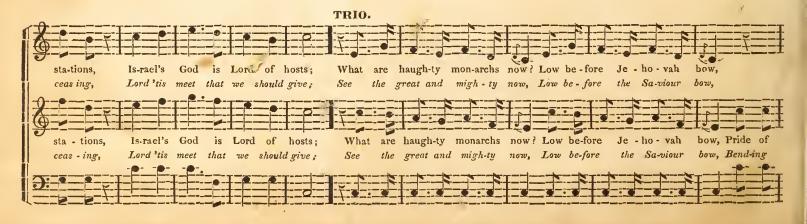




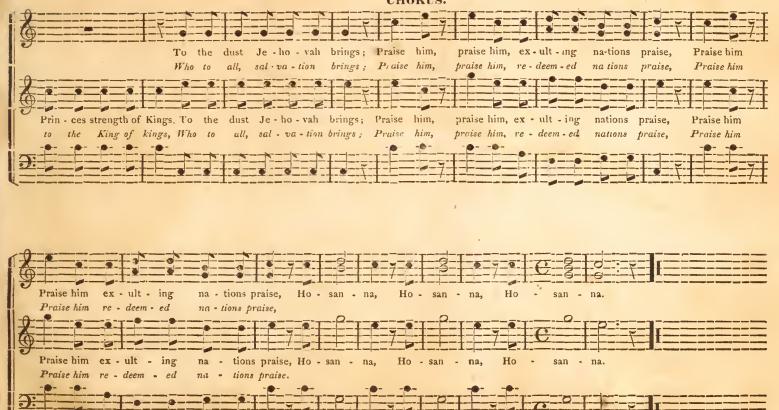




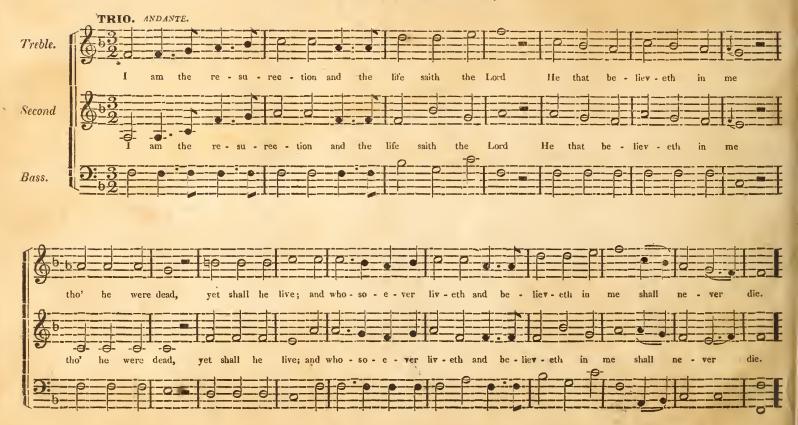








FUNERAL ANTHEM.



I AM THE RESURRECTION AND THE LIFE-Continued.



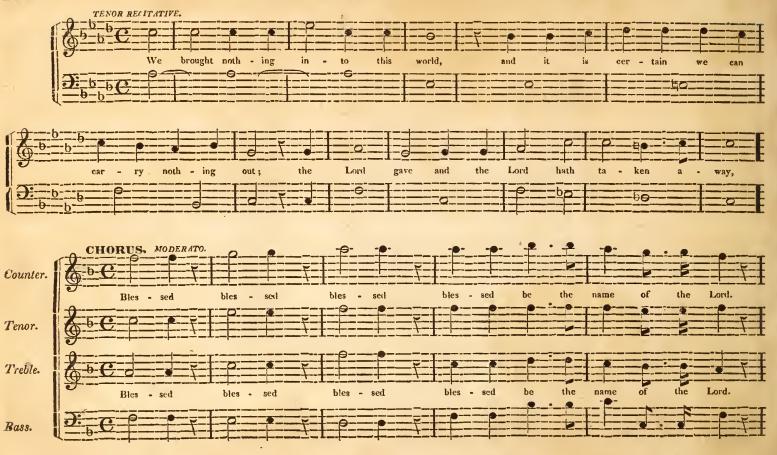








I AM THE RESURRECTION AND THE LIFE-Continued.



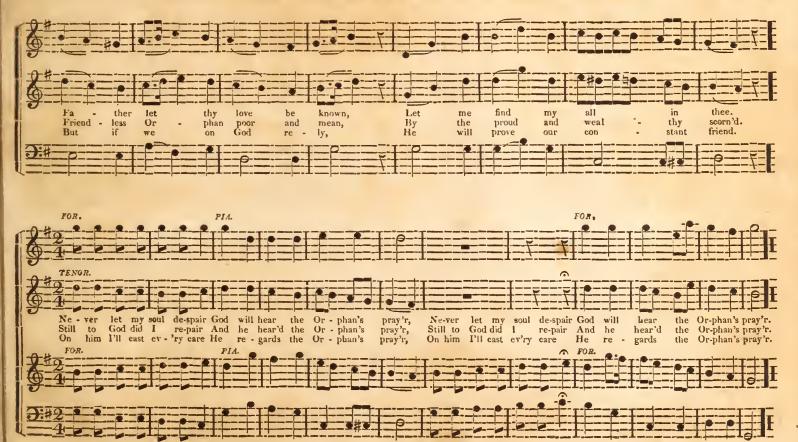
I AM THE RESURRECTION AND THE LIFE-Continued.

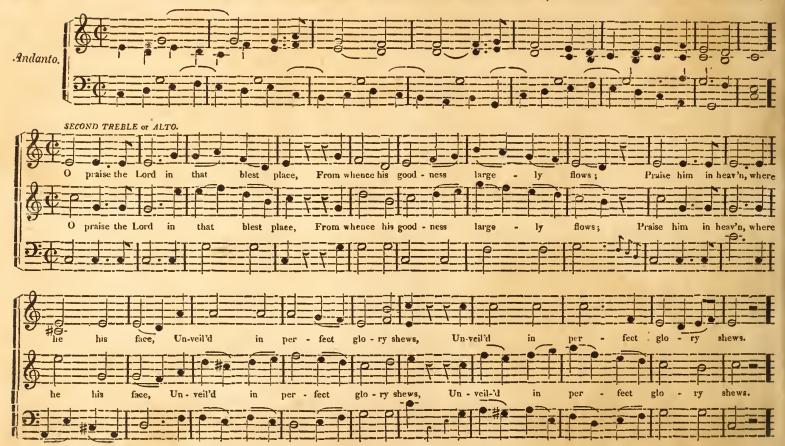


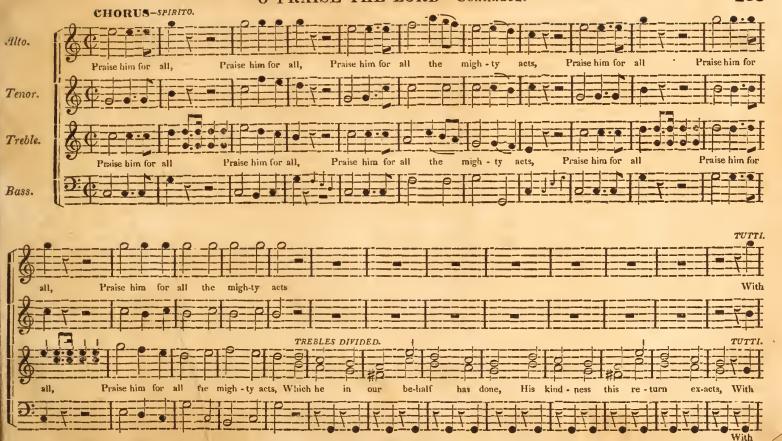
I AM THE RESURRECTION AND THE LIFE-Concluded.

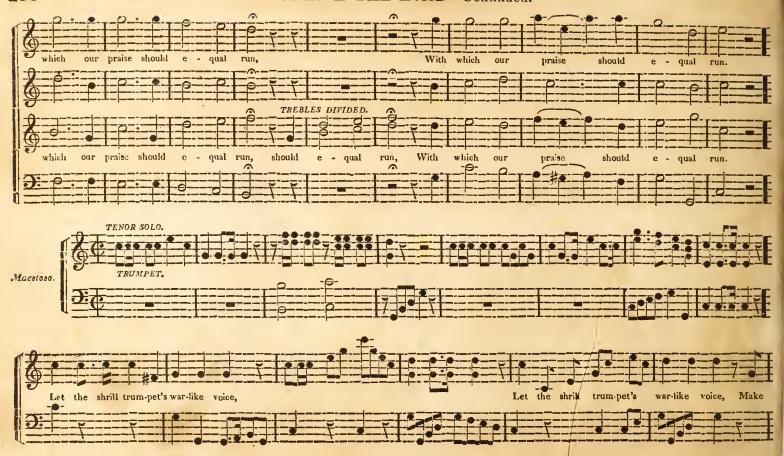








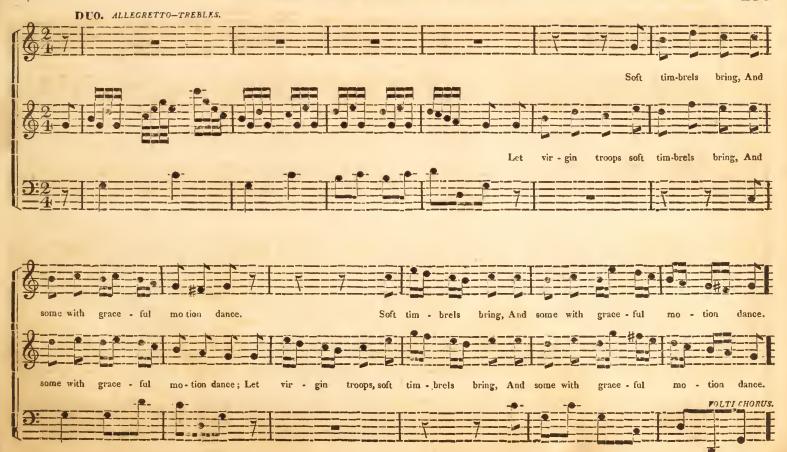


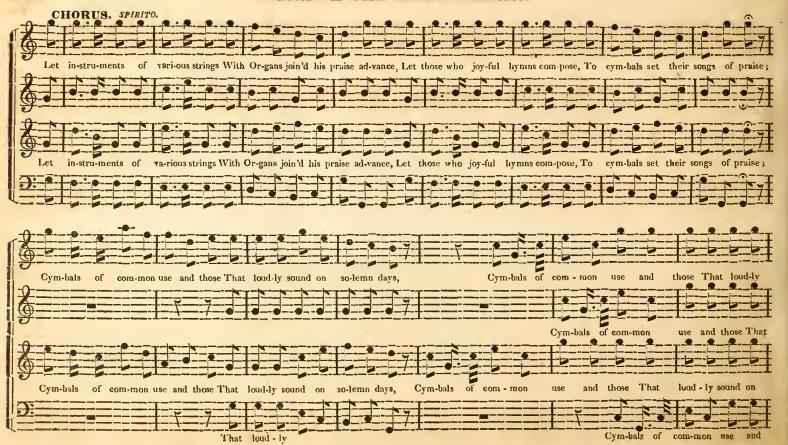


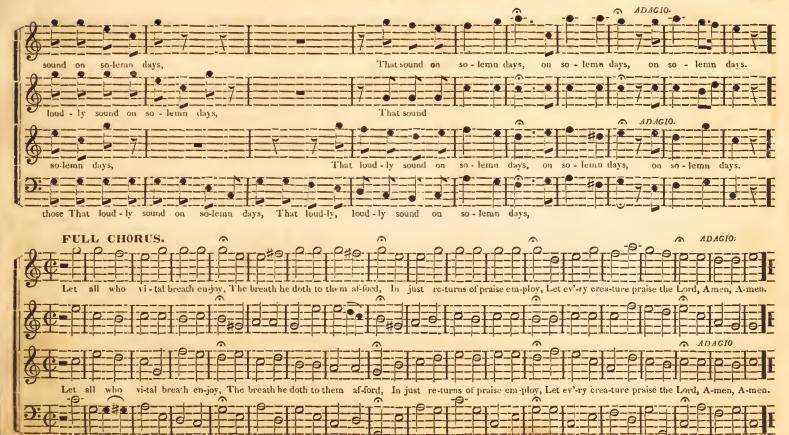


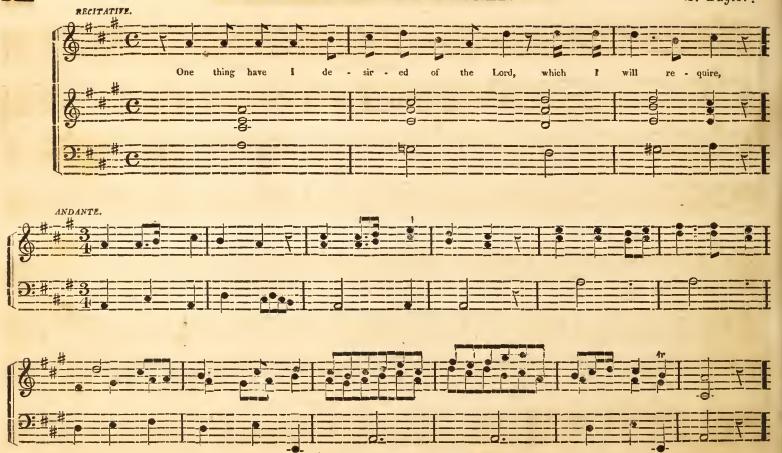


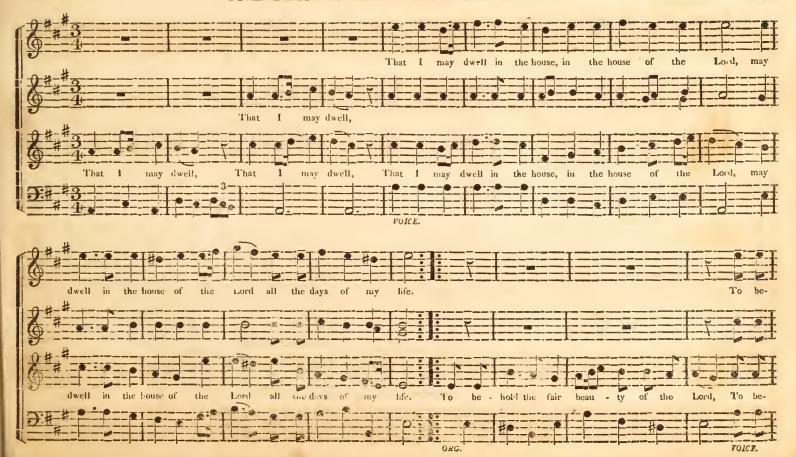


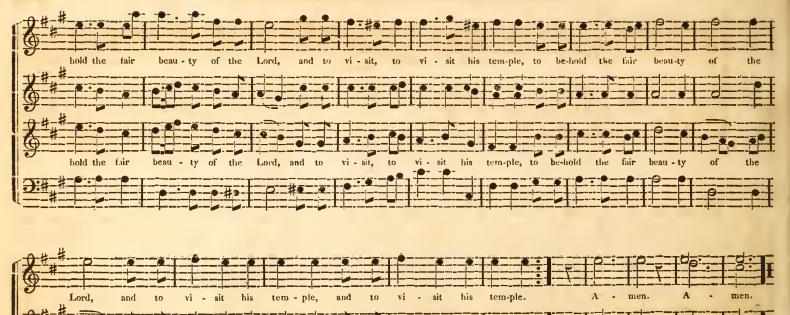








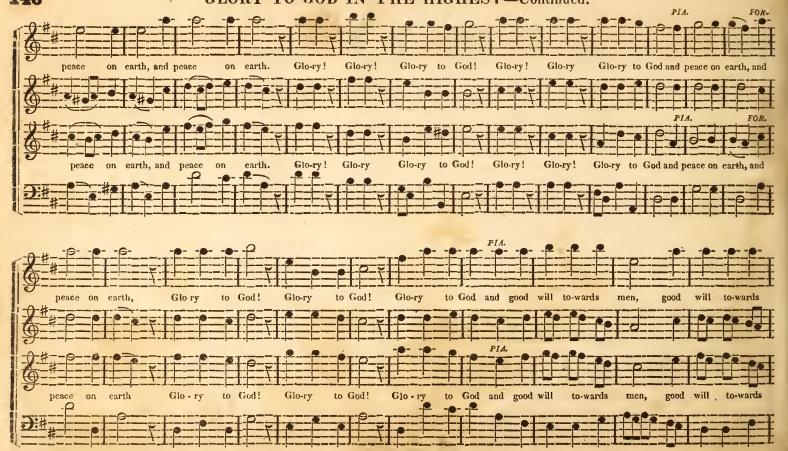














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